

VEDAS - A DESCRIPTION

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The whole universe is created by Supreme Being only for those who are the Shakthiman that is 'Purushardhi'. As per Vedas it says 'Veerabhogya Vasundhara'. Normally people may have doubt why it is only for. That means our land is dictated by god as Karmabhoomi. 'Kurvanneveha karmaani jjeevisheth sathamsamaa'.

The fact is that Vedas do not advocate any religion. Religion basically is a matter of personal faith to certain beliefs leading to the performance of certain rituals to which some kind of significance, is taken for granted. But dharma means the functions and essential characteristics without which a thing can not retain its existence. It is an art of being. Vedic dharma is the noble qualities that save the human soul from sinking to the depth of spiritual fallenness. The noble qualities like truth, justice, love, friendship, liberty, forgiveness, uprightness, honesty, sincerity, humility, self restraint etc.

Vedic dharma is for betterment and welfare of all human beings on this earth, irrespective of places of their birth, nationality, race, castes etc. knowledge of Vedas is essential for every human being to uplift the soul which in turn called 'emancipation' (janmarahitya). As Vedic say is,

‘Yadhemam vaacham kalyanim avadani janebhyaha, Brahma rajanyabhyam Sudrayacha Aryaacha, Swayacha, Aranayacha’.

The ethical canvas of Vedas is also very wide which goes in to the very existence of human being soul deals with all aspects of his life, his birth., his child hood, his youth, his old age, his duties as student, as a member of his family, as a learned person, as a householder, as a member of society, as a citizen of country and of the world as a whole.

There is no substitute of Vedas in the world literature so far as the code of human behavior and conduct is concerned. They remind the people of their duties to whatever varnaa i.e. brahmana, kshatriya, vysya, sudra etc. Another significant feature of Vedic philosophy is that it offers very practical solution to the problem of life by coordination then with worldly progress and attainment of spiritual bliss.

The message of Vedas is to promote knowledge physical, spiritual and sound development of all human beings. In Rigveda the supreme lord says ‘I have given the kingdom on this earth for the noble people for doing justice and looking after the welfare of all’. So attaining knowledge and making the best use of this is good for all.

Agnihotra also plays a vital role in environmental management. Experimental studies show that the incidents of physical ailments,

sickness, and diseases because less in the houses where the Agnihotra is regularly performed, because it creates a pure nutritional and medicinal atmosphere. The performance of Agnihotra called devayajna in Vedas ordained by the supreme lord is a must. All the saints, sages and learned scholars of the Vedas have laid a stress on the performance of Agnihotra daily without fail. To what extent the impurities come out of the body of a man or a woman pollute air, water and causing diseases, to that extent he is committing sin. For the purification of self as well as, air water and the society the Agnihotra is the only way to get out of this. It has been scientifically proved beyond all reasonable doubts that there is no destruction of any matter. The substance when we put in fire only changes its shape.

The incident occurred on the deadly night of December 3rd 1984 in Bhopal when the poisonous gas leaked from the union carbide. Hundreds of people died and thousands of people hospitalized, but tow families those performing Agnihotra regularly were survived. In these families nobody was even hospitalized. This was published in the Hindu daily of the next day.

In fact science is the only true friend of dharma and both of them can not be separated from each other. Vedas have emphatically supported this fact. If we want to know our duty we must keenly observe the works of

god, as he is the only friend of us. If we want to realize our self or god we will have to live with spiritual world with spiritual moons. The science has got the power to improve material means but it has no power to uplift the soul. Resources are meant for man and not man for resources. In fact science and dharma have got their own power to work and both are directly proportional. While science improves the means of dharmacharana and dharma makes the man, a real man. When science and dharma go together, they make this earth, a heaven.

Science has developed hydrogen bomb but man has merely lost discipline and noble qualities. The original and main source of vedic literature are the four sanhitas. The subsequent literature, the details of which will follow, is almost a commentary on them, on the exposition of the hidden truth there in. The sanhitas contain the knowledge which the supreme being in the beginning of the universe in his divine dispensation imported through inspiration of the Four Rishi.

“Agni vayu ravibhyastu trayam brahma santanam, dudoha yajna sidhyardham rigyajussama lakshanam”

According to manudharma, the knowledge of the Vedas which the supreme being in the beginning of the universe imported through inspiration to the four rishis, namely agni, vayu, aditya and angira and the

four sanhitas are rigvedas, yajurved, samaved and adharvanaved. The Vedas are the true revelation, the only one where ideas were in perfect harmony with the modern science as it proclaims the slow and gradual formation of the world.

The Vedas mainly tell about three aspects gyana, karma and upasana. Human beings to attain the knowledge of Vedas, they must have perfect discipline and able to perform dharmacharana (practicing disciplined life) according to Vedas.

